



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

June 2, 1977

OFFICE OF THE  
GENERAL COUNSEL

To: Holders of HEW Institutional Patent Agreements and  
Members of the Society of University Patent Administrators

Subject: Information Item No. 53

Enclosed for your information is my statement before the Subcommittee on Science, Research and Technology of the United States House of Representatives in regard to the operation of Government patent policy. Please note the listing of inventions and statistics on the last four pages.

Sincerely yours,

A handwritten signature in black ink, appearing to read "N. J. Latker", is written over a horizontal line.

Norman J. Latker  
Patent Counsel

Enclosure