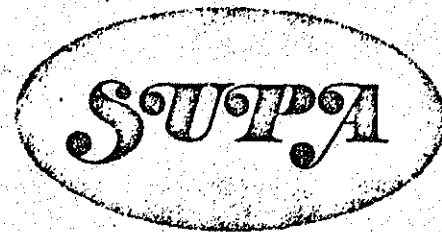




JUN 16 1975

# SOCIETY OF UNIVERSITY PATENT ADMINISTRATORS



June 10, 1975

**PRESIDENT**

Dr. George H. Pickar  
Patents & Licensing  
University of Miami  
P. O. Box 249133  
University Branch  
Coral Gables, Fla.  
33124

To: Administrators of University  
Intellectual Property

From: Chairman, Membership Committee

**VICE PRESIDENT  
EASTERN REGION**

Mr. Lawrence Gilbert  
Director Patent Admin.  
Mass. Institute of  
Technology  
77 Massachusetts Ave.  
Cambridge, Mass.  
02139

Enclosed is an Application for Membership in SUPA. SUPA was organized in 1975 to fill a growing need for better utilization of university-developed patents and copyrightable materials.

**VICE PRESIDENT  
CENTRAL REGION**

Dr. Ralph L. Davis  
Patent Manager  
Purdue Research Fnd.  
West Lafayette, Ind.  
47907

The membership of SUPA shall consist of any individual who has some responsibility for the administration of university-generated intellectual property. SUPA hopes to stimulate and foster the transfer of such intellectual property by:

1. presenting educational seminars to the membership on all aspects of technology transfer from the university point of view;
2. generating self-help programs to enable universities to establish an in-house capability of technology transfer including a licensing capability;
3. effecting interchange of views among administrators of university-generated intellectual property.

Currently a meeting of SUPA is being planned for the first week in February, 1976. The meeting will consist primarily of an educational program in accordance with the purposes of SUPA.

The annual dues will be used to develop programs to promote the objectives of SUPA. The membership application fee will be a one-time payment.

You are invited to submit the enclosed application for membership in an organization with the goal of aiding administrators of university-generated intellectual property to acquire skills in developing in-house programs so as to enable them to successfully deliver a product to the marketplace.

**VICE PRESIDENT  
WESTERN REGION**

Mr. Clarence W. Martin  
Director  
Patent & Product Dev.  
University of Utah  
Salt Lake City, Utah  
84112

**SECRETARY-  
TREASURER**

Mr. Earl J. Freise  
Assistant Director  
Office of Research &  
Sponsored Programs  
Northwestern Univ.  
Evanston, Ill.  
60201

★  
APPLICATION FOR MEMBERSHIP  
SOCIETY OF UNIVERSITY PATENT ADMINISTRATORS (SUPA)

SUPA was organized to:

1. Function as a nonprofit professional and educational society;
2. Assist administrators of patent and copyright programs at institutions of higher learning in the licensing of technology and in encouraging faculty, research personnel, and students to produce inventions;
3. Cooperate with other organizations having purposes related to the advancement of the interests of institutions of higher learning in patents and copyrights; and
4. Make appropriate recommendations for the purpose of assuring effective transfer to the public of the fruits of inventiveness and literary creativeness.

Any individual who has some responsibility for the administration of inventions and/or intellectual property of an institution of higher learning shall be eligible for membership in SUPA.

For consideration of membership by the membership committee, complete the application and return to:

Ralph L. Davis, Patent Manager  
Office of Patent Management  
Purdue Research Foundation  
West Lafayette, IN 47907

Name: Howard W. Bremer

Title: Patent Counsel

Institution: Wisconsin Alumni Research Foundation

Address: 614 North Walnut Street

Madison, Wisconsin 53705

Telephone: (608) 263-2831

Briefly describe your responsibilities at your institution relative to the administration of inventions and/or intellectual property.

Evaluation, patenting and licensing of inventions arising at University of Wisconsin which are voluntarily brought to WARF by staff, students or employees or which come within scope of Institutional Patent Agreement between University of Wisconsin and NSF and DHEW.

Membership application fee	\$10.00	<u>\$10.00</u>
Annual dues	30.00	<u>30.00</u>
Total		<u>\$40.00</u>

Make check payable to Treasurer, Society of University of Patent Administrators and enclose with application.

*Mailed  
8/7/75*