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ASSISTANT MAJORITY WHIP

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AGRICULTURE

SUBCOMMITTEES:
DAIRY AND POULTRY
DOMESTIC MARKETING, CONSUMER
RELATIONS, AND NUTRITION
CONSERVATION AND CREDIT

SMALL BUSINESS

SUBCOMMITTEE:
CHAIRMAN, ENERGY, ENVIRONMENT,
SAFETY, AND RESEARCH

Congress of the United States
House of Representatives
Washington, D.C. 20515

April 2, 1979

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Mr. John R. Pike, Managing Director
Wisconsin Alumni Research Foundation
Post Office Box 7365
Madison, Wisconsin 53707

Dear Mr. Pike:

Thank you for your letter expressing support for H.R. 2414, the
University and Small Business Patent Procedures Act.

H.R. 2414 was referred to the Judiciary Subcommittee on Courts,
Civil Liberties and Administration of Justice. To date, no hearings
have been scheduled on the legislation.

I can assure you that if the matter does reach the House floor for
a vote I shall have your best interests in mind.

Sincerely,



ALVIN BALDUS
Member of Congress

AB/kc